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AMENDED :MONDAY 10-9-06

AGENDA
SANDY CITY COUNCIL
TUESDAY, OCTOBER 10, 2006
*****PLANNING MEETING*****

- 4:45 p.m. Council Dinner - i.) Public Utility Advisory Board Interview
a. Metro Water Board Vacancy Considerations
5:45 p.m. b. Creekside Park Ribbon Cutting [pg.11]
c. UTOPIA Update
d. Mayor Dolan: i.) Review of Federal Funding of Sandy City Transportation Projects
ii.) Comparison of Property Tax Rates/Various Cities
e. Update: Pat Casaday Acknowledgment

*** Planning Meeting may be reconvened after Council Meeting to complete unfinished items ***

7:00 p.m. *****SANDY CITY COUNCIL MEETING*****
Sandy City Hall - Council Room #211

1. **OPENING REMARKS/PLEDGE/PRAYER:**
2. **CITIZEN(S) COMMENTS:**

*****PLEASE NOTE***:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

COUNCIL ITEMS:

3. [pg.13-17] **Craft Masters LLC Rezoning**
Ordinance #06- 30 - rezoning approximately 0.67 acres of property located at approximately 662 East 7800 South, from the R-1-8 "Residential District" to the PO "Professional Office" District.
- 4.[pg.19-23] **East Town Village Rezone**
Ordinance #06- 29 - rezoning approximately 7.72 acres located at approximately 8335 South State Street from the RC "Regional Commercial District", and the R-1-7.5(HS) "Residential District" to the MU "Mixed Use District".
- 5.[pg.25-29] **Gassman Rezoning**
Ordinance #06- 28 - rezoning approximately 5.03 acres of property located at approximately 2115 East Pepperwood Drive from the R-1-40A "Residential District" to the R-1-20 "Residential District".
6. [pg.31-36] **Trapp/Ivory Homes Annexation**
Resolution #06-85 C - intent to annex an unincorporated area, setting a hearing to consider such an annexation and directing publication of hearing notice.
7. [pg.38-39] **Appointment: Public Utilities Advisory Board**
Resolution #06- 86 C- appointing a member to the Public Utilities Advisory Board.
8. Resolution #06- 87 C - to consider canceling Council meeting of October 17, 2006.
9. **MAYOR'S REPORT**
10. **CAO'S REPORT**
11. **COUNCIL OFFICE DIRECTOR'S REPORT**
12. **OTHER COUNCIL BUSINESS**

*****PUBLIC HEARING PROCEDURES*****

*****Please be advised:** Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.

1. Staff Presentation
2. Sponsor Presentation
3. Hearing Opened to Public
4. Hearing Closed
5. Council Deliberation/Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one(1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.

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